



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9522

SERIAL NUMBER 10/712,832	FILING or 371(c) DATE 11/12/2003 RULE	CLASS 725	GROUP ART UNIT 2623	ATTORNEY DOCKET NO. 43314/267419		
APPLICANTS Timothy Addington, Roswell, GA; Ira Lehrman, Littleton, CO; ** CONTINUING DATA ***** This appln claims benefit of 60/480,391 06/20/2003 and claims benefit of 60/511,398 10/15/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/10/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN R SCHNURR/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance JRS Initials	STATE OR COUNTRY GA	SHEETS DRAWINGS 31	TOTAL CLAIMS 130	INDEPENDENT CLAIMS 23
ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
TITLE Systems and methods for providing flexible provisioning architectures for a host in a cable system						
FILING FEE RECEIVED 2235	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			